

# ANNETTE PERRY CHESS CLUB



**CHESS CLUB WILL BE STARTING UP IN OCTOBER!**

**WHO: OPEN TO 2<sup>ND</sup>, 3<sup>RD</sup>, AND 4<sup>TH</sup> GRADERS**

**WHEN: WEDNESDAY'S 3:30-4:30 PM**

**WE ARE UNABLE TO ACCEPT ALL CHILDREN AND IT WILL BE ON A FIRST COME FIRST SERVE BASIS. TURNING IN FORM DOES NOT GUARANTEE THAT YOUR CHILD IS IN THE CLUB. TURN IN YOUR PERMISSION SLIP TO MRS. JOHNSTON, ROOM 43, AS SOON AS POSSIBLE. YOU WILL BE NOTIFIED BY FRIDAY IF YOU ARE A MEMBER OF THE CLUB!**

Please cut and return bottom portion.



I give my child, \_\_\_\_\_, permission to be in the after school chess club with Mrs. Johnston. I understand that he/she needs to be picked up promptly by 4:30 pm in the front of the school and that there will be no adult supervision afterwards.

Child's Homeroom Teacher: \_\_\_\_\_

How your child will get home: \_\_\_\_\_

Parent Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Handwritten signature.